

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHNAR St. JOSEPH'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330724
3	SCHOOL CODE (IF APPLICABLE)	65721
4	COMPLETE ADDRESS WITH PIN CODE	MAHNAR St. JOSEPH'S SCHOOL AMRAPALI MARG AT P.O - MAHNAR DISTT- VAISHALI(BIHAR) PIN-844506
5	PRINCIPAL NAME	SHRIKANT JAISWAL
6	PRINCIPAL QUALIFICATION	M.A , B.Tech , B.Ed
7	SCHOOL EMAIL ID	65721@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8757661464

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mahnarstjoseph.com/CircularImages/2342024164214809.pdf">https://www.mahnarstjoseph.com/CircularImages/2342024164214809.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mahnarstjoseph.com/CircularImages/234202416424012.pdf">https://www.mahnarstjoseph.com/CircularImages/234202416424012.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mahnarstjoseph.com/CircularImages/234202416437451.pdf">https://www.mahnarstjoseph.com/CircularImages/234202416437451.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mahnarstjoseph.com/CircularImages/234202416437451.pdf">https://www.mahnarstjoseph.com/CircularImages/234202416437451.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mahnarstjoseph.com/CircularImages/2342024164410363.pdf">https://www.mahnarstjoseph.com/CircularImages/2342024164410363.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mahnarstjoseph.com/CircularImages/2342024164424926.pdf">https://www.mahnarstjoseph.com/CircularImages/2342024164424926.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.mahnarstjoseph.com/CircularImages/2342024164442629.pdf">https://www.mahnarstjoseph.com/CircularImages/2342024164442629.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mahnarstjoseph.com/CircularImages/234202416452317.pdf">https://www.mahnarstjoseph.com/CircularImages/234202416452317.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mahnarstjoseph.com/CircularImages/2342024164519599.pdf">https://www.mahnarstjoseph.com/CircularImages/2342024164519599.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mahnarstjoseph.com/CircularImages/2442024104927480.pdf">https://www.mahnarstjoseph.com/CircularImages/2442024104927480.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mahnarstjoseph.com/CircularImages/244202413612602.pdf">https://www.mahnarstjoseph.com/CircularImages/244202413612602.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mahnarstjoseph.com/CircularImages/244202413630546.pdf">https://www.mahnarstjoseph.com/CircularImages/244202413630546.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mahnarstjoseph.com/CircularImages/264202411405720.pdf">https://www.mahnarstjoseph.com/CircularImages/264202411405720.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHRIKANT JAISWAL
2	TOTAL NO. OF TEACHERS	51
	PGT	9
	TGT	16
	PRT	9
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SONI GUPTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	INDU KUMARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	107	107	100	ALL PASSED

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6151
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 2064
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 328
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/iUIUvWRICeo">https://youtu.be/iUIUvWRICeo</a>